

Charter Date: \_\_\_\_\_  
 Range: \_\_\_\_\_  
 Posted Date: \_\_\_\_\_  
 Star Rating: \_\_\_\_\_  
 NFAA Office Use Only

**NATIONAL FIELD  
 ARCHERY ASSOCIATION  
 800 Archery Lane  
 Yankton, SD 57078**

Cash: \_\_\_\_\_  
 Check: \_\_\_\_\_  
 MO: \_\_\_\_\_  
 Total: \_\_\_\_\_  
 NFAA Office Use Only

**Course Approval Form For Outdoor Field, Hunter, and Animal Ranges.**

Club/Shop Name \_\_\_\_\_

Club Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Club Secretary \_\_\_\_\_

Secretary Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

New Course? Yes \_\_\_\_\_ No \_\_\_\_\_ Re-Approval Existing Course? Yes \_\_\_\_\_ No \_\_\_\_\_

Number of Target Units \_\_\_\_\_

Inspected By: \_\_\_\_\_ Date \_\_\_\_\_  
 (print name) \_\_\_\_\_ (Signature) \_\_\_\_\_ Inspected \_\_\_\_\_

Inspectors Address \_\_\_\_\_ Phone# \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Describe the location of your course in respect to distance from the nearest town. (Example) Range located at 5.5 miles from downtown San Bernardino. Take Interstate 10 to Water exit, go north 2.3 miles to Hunt St. Turn east on Hunt St. and go 1.7 miles.

Outdoor Range Location: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Approval forms shall be made in *triplicate*. **One copy** retained by club. **Two copies with a \$15.00 check** for the course approval fee are mailed or given to the **NFAA State Director** who keeps one copy for his or her records, and signs and mails the **original to NFAA Headquarters along with the \$15.00 check for each course approval.**

Course approval shall expire two years from the date of issuance. When a change is made in the course, a new Course Approval must be obtained. The \$15.00 Course Approval fee will apply for each range.

If Course Approval is completed within a month period from the effective date of a New Charter, no fee will be required for the initial approval.

The above outdoor facilities have been approved by me or my appointee and have been found to meet all NFAA and State requirements and is chartered with NFAA. I hereby recommend that it be recognized as an official NFAA approved course.

NFAA Director \_\_\_\_\_  
 (print name) \_\_\_\_\_ (sign name) \_\_\_\_\_

State \_\_\_\_\_ Date \_\_\_\_\_

NFAA COPY

**BONUS POINTS:** Clubs having more than one 14 target field range meeting the requirements of NFAA By-Laws, Article XVII, Section B, paragraphs 12 & 13, will receive additional bonus points of 5 points for 2-14's, 10 points for 3-14's 15 points for 4-14's and 20 points for 5-14's or more 14's.

**Group I :**

- 1) Cleanliness: If range and all facilities are clean and neat, and provided with trash disposal cans, fresh paint, etc.-10 pts.....\_\_\_\_\_
- 2) If range paths are wide, cleared and mowed -5 pts.....\_\_\_\_\_
- 3) Road: Passable the year round -5 pts.....\_\_\_\_\_
- 4) Practice Area: Balanced to size of club, especially set-up, cared for, and provided with good shootable bales and backing -5 pts.....\_\_\_\_\_
- 5) Camping Area: Specially set up and designated -5 pts.....\_\_\_\_\_
- 6) Parking Area: Specially arranged so that it is more than just open area (leveled, signs, etc.) -5 pts.....\_\_\_\_\_
- 7) Picnic Area: A picnic area shall consist of mowed area, 1 picnic table, 1 grill or fireplace, and trash can -10 pts. (Two points for each additional table and / or grill).  
.....\_\_\_\_\_
- 8) Extra directional signals, signs, etc., on range and ground -5 pts.....\_\_\_\_\_
- 9) Club entrance sign -10 pts.....\_\_\_\_\_
- 10) 50% of Club archery membership NFAA members -15 pts.....\_\_\_\_\_
- 11) 100 % of Club archery membership NFAA members (10 members or more) -20 pts  
.....\_\_\_\_\_
- 12) Shooting stake color uniformity -10 pts (Field-White; Hunter-Red; Animal-Yellow; Cub-Black; Youth-Blue).....\_\_\_\_\_
- 13) Shooting lanes wide enough to accommodate 4 shooting positions, so 4 archers may shoot at one time on all targets -20 pts.....\_\_\_\_\_

**Group II:**

- 1) Children play area separate by fence, etc. -5 pts. Swings, 2 pts. each; Sandboxes, 2 pts each; Slides, 2 pts each.....\_\_\_\_\_
- 2) Club bulletin regularly published -10 pts.....\_\_\_\_\_
- 3) Club sign and decorations at the entrance -5 pts.....\_\_\_\_\_
- 4) Safe drinking water -15 pts.....\_\_\_\_\_
- 5) Public announcement system -5 pts.....\_\_\_\_\_
- 6) NFAA approved instructor -10 pts.....\_\_\_\_\_
- 7) Club or dealer arrangement for selling equipment -5 pts.....\_\_\_\_\_
- 8) Regularly scheduled club events, shoots, parties, picnics, etc. Allow 1 point per activity with a maximum of 10 points.....\_\_\_\_\_
- 9) Regularly scheduled Junior Program (Junior Olympics, etc.) -5pts.....\_\_\_\_\_
- 10) Club owned lands -20 pts. (1 point for every two acres).....\_\_\_\_\_
- 11) NFAA Liability Insurance -10 pts.....\_\_\_\_\_

**Group III**

- 1) Kitchen facilities (building) -10 pts .....
- 2) Separate broadhead range, sand banked -20 pts .....
- 3) Bow racks on range and general area -5 pts .....
- 4) Benches and seats on range, ¼ point per target, -7pts .....
- 5) Double toilet facilities over and above the minimum requirements: neat, clean and sanitary -10 pts .....
- 6) Paid caretaker -15 pts.....

**Group IV**

- 1) Storeroom: Building for supplies -5 pts.....
- 2) Running water in facilities -5 pts .....
- 3) Clubhouse at range -20 pts.....
- 4) Clubhouse heated -10 pts .....
- 5) Electricity to facility -10 pts .....
- 6) Extra shooting facilities: Short coarse (children’s coarse or practice coarse) -5 pts.....
- 7) Electrically lighted: Practice area -5 pts; one 14 target unit -15 pts; parking, picnic area etc. -5 pts .....

**Total Bonus Points** .. ...

- 1-STAR - must meet Article XVII, Sec.B, Para 13
- 2-STAR - must meet Article XVII, Sec.B, Para 12 & 13 plus 70 bonus points.
- 3-STAR - must meet Article XVII, Sec.B, Para 12 & 13 plus 190 bonus points.
- 4-STAR - must meet Article XVII, Sec.B, Para 12 & 13 plus 250 bonus points.
- 5-STAR - must meet Article XVII, Sec.B, Para 12 & 13 plus 300 bonus points.

Coarse ratings 2, 3, 4 and 5 Stars makes coarse eligible for tournament competition, registration and NFAA awards.

NFAA APPROVED COURSE WITH A \_\_\_\_\_ STAR RATING

**MISCELLANEOUS:**

This section is to be used by the Director or the designated Inspector for comments and / or suggestions for improvements for said range.

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Verification for a standard Unit. Indicate Target number for each 14 shots:

FIELD ROUND      Range \_\_\_\_\_ Range \_\_\_\_\_ Range \_\_\_\_\_ Range \_\_\_\_\_ Range \_\_\_\_\_

Distance	Target Size	TARGET # 1st 28 Coarse		TARGET # 2nd 28 Coarse		TARGET # 3rd 28 Coarse		TARGET # 4th 28 Coarse		TARGET # 5th 28 Coarse	
		1st 14 / 2nd 14		1st 14 / 2nd 14		1st 14 / 2nd 14		1st 14 / 2nd 14		1st 14 / 2nd 14	
35,30,25,20 (Feet)	20cm										
35,35,35,35 (Yards)	50cm										
45,40,35,30	50cm										
80,70,60,50 (50)	35cm										
15	35cm										
20	35cm										
25	35cm										
30	35cm										
40	50cm										
45	50cm										
50	50cm										
55 (40)	65cm										
60 (45)	65cm										
65 (50)	65cm										

HUNTER ROUND

11	20cm										
15-14	35cm										
19-17	35cm										
23-20	35cm										
28-28-28-28	35cm										
32-32-32-32	35cm										
36-36-36-36	50cm										
40	50cm										
44	50cm										
48	50cm										
53-48-44-41 (41)	50cm										
58-53-48-45 (45)	65cm										
64-59-55-52 (50)	65cm										
70-65-61-58 (50)	65cm										

( ) Youth Yardage

ANIMAL ROUND

Range \_\_\_\_\_ Range \_\_\_\_\_ Range \_\_\_\_\_

Ground & Limits	Positions & Walk-up	TARGET # 1st 28 Coarse		TARGET # 2nd 28 Coarse		TARGET # 3rd 28 Coarse	
		1st 14	2nd 14	1st 14	2nd 14	1st 14	2nd 14
1 60-40	3 5 Yds						
1 60-40	3 5 Yds						
1 60-40	3 5 Yds						
2 45-30	3 3 Yds						
2 45-30	3 3 Yds						
2 45-30	3 3 Yds						
3 35-20	1						
3 35-20	1						
3 35-20	1						
3 35-20	1						
4 20-10	1						
4 20-10	1						
4 20-10	1						
4 20-10	1						

INTERNATIONAL OUTDOOR

Range \_\_\_\_\_

Distance	Target Size	1st 10	2nd 10
20 Yds	35 cm		
25	35 cm		
30	35 cm		
35	50 cm		
40	50 cm		
45	50 cm		
50	50 cm		
55	65 cm		
60	65 cm		
65	65 cm		