

NEW CHARTER DATE: \_\_\_\_\_

POSTED DATED: \_\_\_\_\_

**OFFICE USE ONLY**

# NFAA and State Club Charter Agreement

CASH: \_\_\_\_\_

CHECK: \_\_\_\_\_

CC: \_\_\_\_\_

TOTAL ENCLOSED: \_\_\_\_\_

**OFFICE USE ONLY**

DATE APPLIED: \_\_\_\_\_

CLUB NAME: \_\_\_\_\_

CLUB LOCATION: \_\_\_\_\_

Application to the NATIONAL FIELD ARCHERY ASSOCIATION and its STATE ASSOCIATION for active charter and affiliation.

Upon being chartered and affiliated with the NATIONAL FIELD ARCHERY ASSOCIATION and the STATE ASSOCIATION of \_\_\_\_\_ we hereby agree to support the principles of and abide by the rules, regulations, procedures and policies adopted by the NATIONAL FIELD ARCHERY ASSOCIATION and its STATE ASSOCIATION.

An archery club having a minimum of five (5) Head of Household members belonging to the NFAA may be chartered with the NFAA upon approval of the State Association and the NFAA Director.

PLEASE PRINT OR TYPE ALL INFORMATION  
NEEDED BELOW:

LIST FIVE HEAD OF HOUSHOLD MEMBERS  
IN YOUR CLUB THAT ARE CURRENT NFAA  
MEMBERS: (Article XVII, Section A, Para. 2)  
Names Membership Date

\_\_\_\_\_  
Club President

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Current Club Secretary

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Telephone No. ( ) \_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
E-Mail: \_\_\_\_\_

The NFAA fee of \$25 plus the State fee of \$\_\_\_\_\_, for a Total Fee of \$\_\_\_\_\_. Make check payable to NFAA, complete this form in triplicate and mail to your State Association Secretary. State Secretary and NFAA Director approval is required. If form is not properly submitted, it will be returned to State Association Secretary.

APPROVED BY: \_\_\_\_\_  
NFAA Director

APPROVED BY: \_\_\_\_\_  
State Secretary

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_